

॥ जय गुरु नाना ॥

॥ जय महावीर ॥

॥ जय गुरु राम ॥



श्री अखिल भारतवर्षीय साधुमार्गी जैन संघ

(राजस्थान संस्था रजिस्ट्रीकरण 1958 के अन्तर्गत रजिस्टर्ड)

प्रधान कार्यालय : 'समता भवन' आचार्य श्री नानेश मार्ग, नोखा रोड,

गंगाशहर, बीकानेर-334004 (राज.) फोन नं. 0151-2270261

ईमेल : ho@sadhumargi.com वेबसाईट : www.sadhumargi.com



Acharya Shri Shrilal Uchh Siksha Yojna

Date :

To,

The National General Secretary

Shri Akhil Bharatvarshiya Sadhumargi Jain Sangh

Central Office, Bikaner (Raj.).

Affix here
your recent
passport
size photo

Dear Sir,

MOU Between the Sangh and State Bank of India
Application for Education Loan.

Iseek to avail myself of the benefit of education loan under the above arrangement and an enclosing my application on the prescribed form together with the requisite documents and testimonials. I solemnly affirm that the particular furnished by me as also the supporting papers as set out in the schedule, are true and correct.

I understand that I shall liable to refund to the Bank/Sangh the entire loan amount should any information provided by me turns out to be discrepant or false.

With regards,

Yours sincerely,

Signature of the Applicant

SBI APPLICATION CUM APPRAISAL FORM FOR EDUCATION LOAN (Enclosed Separately)

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Date :

Recommendation of Local Sangh/Anchal

The applicant student is intelligent and hard working and may be considered for assistance in terms of the arrangement between the sangh and State Bank of India.

	Name	Mobile Number	Signature	Date
Local Sangh President				
Local Sangh Secretary				
Anchal Vice President				
Anchal Secretary				

Note : All Signature Mandatory

Local Sangh Secretary

Anchal Secretary

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Acharya Shri Shrilal Uchh Siksha Yojna

AFFIDAVIT

To

The National President

Shree Akhil Bharatvarshiya Jain Sangh

Central Office, Bikaner

Dear Sir,

Non-indulgence in "Sapt Kuvyasan" Seven Vices

Isay on oath that I do not indulge in any of the following seven vices (Sapt Kuvyasan), and declare that I will keep away from them. Further, I pledge my full support and participation in such endeavors and campaigns as are directed at curbing the incidence of such vices.

1. Gambling
2. Eating Flesh Foods
3. Taking alcoholic drinks
4. Co-habiting with a Prostitute
5. Hunting
6. Stealing
7. Adultery

Place :

Date :

(Signature of Applicant)

Definition of Seven Vices (सप्त कुव्यसन) :- Gambling, Eating Non-Vegetarian Food, Drinking wine & Alcoholic drinks, Prostitute, Extra Marital affairs, Hunting and Stealing.



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प्रधान कार्यालय : 'समता भवन' आचार्य श्री नानेश मार्ग, नोखा रोड,

गंगाशहर, बीकानेर-334004 (राज.) फोन नं. 0151-2270261

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List of documents required with Education loan application form

1. Copy of Aadhar Card of Student.
2. Copy of Aadhar Card of Parent / Guardian.
3. Copy of PAN Card of Student.
4. Copy of PAN Card of Parent / Guardian.
5. Copy of Mark sheet Class 10th.
6. Copy of Mark sheet Class 12th.
7. Copy of Mark sheet Last Exam Passed.
8. Admission Letter issued by the Collage/Competent authority evidencing duration of Course & Commencement thereof.
9. Schedule of expenses for the Course & Hostel Charges if Applicable.
10. Copy of Income Tax return / Form 16 of the parents for last 2 years.
11. Account in State Bank of India, Copy of Passbook thereof.
12. Copy of Member Ship Card Issued by Sang.

Please send documents at following address:-

Acharya Shri Nanesh Dhyan Kendra,
Opp. Ostwal Plaza (Old railway station)
Sunderwas Road, Udaipur Rajasthan 313001



APPLICATION CUM APPRAISAL FORM FOR EDUCATION LOAN

[PLEASE COMPLETE ALL PARTICULARS IN BLOCK LETTERS AND TICK (✓) OPTIONS WHEREVER APPLICABLE]	Signed photograph of Student	Signed photograph of Parent / Husband	Signed photograph of Co-borrower/Guarantor
CIF NO. (FOR OFFICE USE)			
ACCOUNT NO. (FOR OFFICE USE)			

(I) PERSONAL INFORMATION OF THE APPLICANTS [TICK (✓) OPTIONS WHEREVER APPLICABLE]

PARTICULARS	STUDENT	FATHER / HUSBAND	CO-BORROWER / GUARANTOR
1. FIRST NAME			
2. MIDDLE NAME			
3. LAST NAME			
4. FATHER'S / HUSBAND'S FIRST NAME			
5. FATHER'S / HUSBAND'S MIDDLE NAME			
6. FATHER'S / HUSBAND'S LAST NAME			
7. RELATIONSHIP WITH THE STUDENT			
8. DATE OF BIRTH (DD/MM/YYYY)			
9. RELIGION	HINDU / MUSLIM / CHRISTIAN / SIKH / PARSI / BUDDHIST / JAIN / OTHERS	HINDU / MUSLIM / CHRISTIAN / SIKH / PARSI / BUDDHIST / JAIN / OTHERS	HINDU / MUSLIM / CHRISTIAN / SIKH / PARSI / BUDDHIST / JAIN / OTHERS
10. CASTE CATEGORY	SC / ST / OBC / GENERAL / OTHERS	SC / ST / OBC / GENERAL / OTHERS	SC / ST / OBC / GENERAL / OTHERS
11. GENDER	MALE / FEMALE / THIRD GENDER	MALE / FEMALE / THIRD GENDER	MALE / FEMALE / THIRD GENDER
12. MARITAL STATUS	SINGLE / MARRIED		SINGLE / MARRIED
13. HIGHEST EDUCATIONAL QUALIFICATION			
14. MARKS OBTAINED IN HIGHEST QUALIFICATION %			
15. OCCUPATION			
16. INCOME FROM ALL SOURCES (Rs.)			
17. PAN NO.*			
18. AADHAAR NO.*			
19. PASSPORT NO. (COMPULSORY FOR STUDIES ABROAD)			
20. OTHER IDENTIFICATION PROOF, IF ANY (DRIVING LICENSE / VOTER ID NO.)			

21. PRESENT ADDRESS (HOUSE NO., ROAD NAME, LOCALITY, CITY, PIN CODE, DISTRICT, STATE)					
22. OFFICE ADDRESS (HOUSE NO., ROAD NAME, LOCALITY, CITY, PIN CODE, DISTRICT, STATE)					
23. PERMANENT ADDRESS (HOUSE NO., ROAD NAME, LOCALITY, CITY, PIN CODE, DISTRICT, STATE)					
24. CONTACT NO.					
25. E-MAIL ID					
26. ADDRESS FOR CORRESPONDENCE [TICK (v) OPTIONS AS APPLICABLE]	RESIDENTIAL ADDRESS / OFFICE ADDRESS / PERMANENT ADDRESS				
(II) PRESENT BANKER DETAILS					
PARTICULARS	STUDENT	PARENT / HUSBAND	CO-BORROWER / GUARANTOR		
1. NAME OF THE BANK					
2. BANK BRANCH					
3. SB / OD ACCOUNT NO.					
4. DIRECT / INDIRECT LIABILITY DETAILS					
5. WHETHER RELATED TO CHAIRMAN / DIRECTORS / EMPLOYEE OF OUR BANK OR ANY OTHER BANKS. IF YES, DETAILS OF RELATIONSHIP					
(III) DETAILS OF THE COURSE / STUDY [TICK (v) OPTIONS WHEREVER APPLICABLE]					
1. WHETHER UNDER MERIT / MANAGEMENT QUOTA	MERIT / MANAGEMENT QUOTA				
2. NAME OF THE COURSE					
3. COURSE CATEGORY	DIPLOMA / GRADUATION / POST-GRADUATION DEGREE / POST-GRADUATION DIPLOMA / PROFESSIONAL COURSE				
4. NAME OF THE INSTITUTION & UNIVERSITY					
5. WHETHER THE COURSE IS FOR STUDIES ABROAD	YES / NO				
6. ADDRESS OF THE INSTITUTION (CITY, PIN, DISTRICT, STATE, COUNTRY)					
7. RANKING OF THE INSTITUTION OR COURSE					
8. DURATION OF COURSE					
9. DATE OF COMMENCEMENT OF COURSE					
10. DATE OF COMPLETION OF COURSE					
(IV) COST OF COURSE / SOURCE OF FINANCE: (ALL AMOUNTS IN Rs.)					
PARTICULARS	YEAR 2	YEAR 3	YEAR 4	YEAR5	TOTAL
1. TUITION FEES					
2. EXAMINATION FEES					
3. BOOKS/STATIONERY					
4. EQUIPMENT / COMPUTER					
5. HOSTEL EXPENSES					
6. SUNDRIES / TRAVEL					

7. TOTAL						
8. OWN SOURCE /SCHOLARSHIP						
9. INSURANCE PREMIA FOR THE DURATION OF LOAN AND START UP PERIOD						
10. LOAN REQUIRED						
(V) DETAILS OF SECURITY OFFERED (FOR LOANS ABOVE Rs. 7.5 LACS)						
A) IMMOVABLE PROPERTY						
PLOT / FLAT / HOUSE NO.	TITLE DEED		IN THE NAME OF	ADDRESS	ESTIMATED MARKET VALUE	
	LEASE / FREEHOLD	DATED				
B) VEHICLE / CAR (PLEASE GIVE DETAILS INCLUDING REGISTRATION NUMBER, ETC)						
C) OTHER SECURITIES						
TYPE OF THE SECURITY	SERIAL NO.	NAME OF THE HOLDER		MATURITY VALUE	ESTIMATED MARKET VALUE	
(VI) PROPOSED / PREFERRED REPAYMENT AND PAYMENT OF INTEREST [TICK (v) OPTIONS WHEREVER APPLICABLE]						
REPAYMENT PROPOSED		NUMBER OF INSTALLMENTS:		AMOUNT (Rs.) PER MONTH:		
REPAYMENT TO BE DONE BY				BY STUDENT / BY GUARDIAN		
PAYMENT OF FULL INTEREST AS AND WHEN APPLIED DURING THE MORATORIUM				YES / NO		
(VII) GENERAL [TICK (v) OPTIONS AS APPLICABLE]						
1. DO YOU HAVE AN EXISTING RELATIONSHIP WITH SBI? IF SO, DETAILS THEREOF						
2. DO YOU WISH TO OPEN A SAVINGS BANK WITH SBI?		YES / NO				
3. IS ANY GUARANTEE GIVEN TO SBI / OTHER BANK?		YES / NO	IF YES, DETAILS THEREOF			
(VIII) DOCUMENTS REQUIRED [TICK (v) OPTIONS WHEREVER APPLICABLE]						
• Mark sheet of last qualifying examination for school and graduate studies in India					YES / NO	
• Copies of letter conferring scholarship, free-ship, etc.					YES / NO	
• Documents evidencing duration of course of commencement thereof, viz. Prospectus or Certificate from the Competent Authority of the Institution					YES / NO	
• Proof of admission to the course					YES / NO	
• Schedule of expenses for the course, from the institution					YES / NO	
• Passport size photographs of the Student / Parent / Co-obligant / Guarantor (2 copies each)					YES / NO	
• Proof of Income / assets (If any)					YES / NO	
• Latest Salary certificate & form No. 16 (For Salaried Persons)					YES / NO	

• ITAO / IT Returns for the last 2 years (if I.T. Assessee) duly accepted by the ITO	YES / NO
• Statement of bank account for the last six months of the Parent / Guardian	YES / NO
• Original sale deed and other document of title to property in respect of immovable property offered as collateral security	YES / NO
• Proof of residence (Identity Card / Passport / Voter Identification Card / Driving licence)	YES / NO
• *Undertaking letter in the absence of PAN & Aadhaar Nos.	YES / NO

(IX) DECLARATION

I / We hereby apply for a loan from State Bank of India to the extent indicated in the Section (IV) of this application form. I / We declare that the foregoing particulars and information furnished in this application form are true, accurate and complete and that they shall form the basis of any loan State Bank of India may decide to sanction to me / us. I / We confirm that I / we have / had no insolvency proceedings against me / us. Nor have, I / we been adjudicated insolvent. I / We further confirm that I / we have read the terms and conditions and understood the contents therein. I / We am / are aware that if I / we opt for loan at floating rates of interest, the Equated Monthly Instalment will comprise Principal and Interest based on State Bank Marginal Cost of Funds based Lending Rate (MCLR) which is subject to change from time to time.

I / We agree that State Bank of India may at its discretion conduct discreet inquiries in respect of this application. I / We undertake to inform as to any change in my / our occupation / employment, residential / official address and to provide any further information that the Bank may require. State Bank of India will be at liberty to take such action as it may deem necessary if my / our above statements are found to be untrue. I / We agree that State Bank of India shall have the sole discretion to reject our loan application / reduce loan amount without assigning any reason thereof. I / We further agree that my / our loan transactions shall be governed by the rules of State Bank of India which may be in force from time to time. **I also hereby give my consent to send the application to RACPC for sanction if in order and disbursement on sanction from RACPC or any Branch as per process prescribed by State Bank of India. I may carry out future transactions at the above mentioned Branch as Home Branch.**

**Signature of the Student
Guarantor**

Signature of the Parent / Husband

Signature of the Co-borrower /

Place:

Date:

(X) REFERENCES

(NAMES & ADDRESSES OF TWO REFEREES WHO ARE NOT RELATED TO YOU AND MAINTAINING SATISFACTORILY CONDUCTED BANKING RELATIONSHIP FOR OVER ONE YEAR / RESPECTABLE IN SOCIETY)

State Bank of India may make enquiries from the referees if it deems necessary

REFERENCE 1		REFE RENC E 2	
NAME		NAME	
ADDRESS (HOUSE NO., ROAD NAME, LOCALITY, CITY, PIN, DISTRICT, STATE)		ADDRESS (HOUSE NO., ROAD NAME, LOCALITY, CITY, PIN, DISTRICT, STATE)	
CONTACT NO.		CONTACT NO.	

(XI) FOR OFFICE USE ONLY

At Branch / OSF -	Signature/s of the applicant/s obtained in our presence and verified and sent to RACPC on _____				Name & Signature (Branch / OSF)	
At RACPC (Data related to CIF Creation)	VIP Code (0 for No , 1 for Yes)		Customer Type - Personal		Relative Code (father / spouse)	
Greetings required			Occupancy (home owner, tenant, etc.)		Customer evaluation required	
CIS Organization code			Segment Code		CIBIL Reference made	

Date _____

SIGNATURE OF THE APPRAISING OFFICER